



## Regional Stormwater Educational Seminar

# February 8, 2018



8 am—12 pm

CSU-P Campus

2200 Bonforte Blvd, Pueblo, CO

This seminar is designed to assist Developers, Contractors, Builders, Engineers, Municipalities and others wanting to learn about:

Green Alternatives to Rock & Concrete for Channel Stabilization

Colorado 811 Requirements

Erosion Control on Linear/Utility Projects

Seeding, Amendments and Erosion Control

### SPECIAL THANKS TO OUR ADDITIONAL SPONSORS



### REGISTRATION

Mail registration form (back of flyer) to

Teresa Guagliardo

Pueblo County

33601 United Ave

Pueblo, CO 81001

Or email to [guagliardot@pueblocounty.us](mailto:guagliardot@pueblocounty.us)

Pre-payment for registrations can be sent to the above address. Please make checks payable to “The Southern Colorado Stormwater Education Committee”

**We are pleased to accept credit cards this year, via PayPal.**

To pre-pay with a credit card, follow this link: [www.Paypal.me/SCStormEdu](http://www.Paypal.me/SCStormEdu).

NO REFUNDS

Or contact Teresa Guagliardo at:

**719-583-4629**

Pre-paid attendees will receive a copy of the presentations prior to the seminar

Registration and payment will be accepted at the door the day of the seminar

**COST: \$20.00 per attendee**

~Doors Open at 7:15 a.m.~

~Continental Breakfast Included~

*You are welcome to bring your own mug*

~Door Prizes~

~Free Parking~

~Vendors will be on site~



**Agenda:**

**8 a.m. Introductions/Housekeeping**

**8:10 a.m. Todd Griffeth, Colorado 811**  
*“CO811 Update”*

**8:30 a.m. Greg Osendorf, Hanes Geo Components**

*“Green Alternatives to Rock & Concrete for Channel Stabilization”*

**9:30 a.m. Break**

**10:00 a.m. Jennifer Keyes, Wright Water Engineers**

*“Erosion Control on Linear/Utility Projects”*

**11:00 a.m. Laura Campbell, Triton Environmental**

*“Seeding, Amendments and Erosion Control”*

**Attendee Registration Form**

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_  
\_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

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Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**Pre-registration ends January 31, 2018**